



**Committee and Date**

Cabinet  
20 May 2015

12.30 pm

**CABINET**

**Minutes of the meeting held on 25 March 2015**

**In the Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

**12.30 - 12.35 pm**

**Responsible Officer:** Penny Chamberlain

Email: penny.chamberlain@shropshire.gov.uk Tel: 01743 252729

**Present**

Councillor Keith Barrow (Chairman)

Councillors Tim Barker, Lee Chapman, Steve Charmley, Mike Owen and Claire Wild

**108 Apologies for Absence**

108.1 Apologies for absence had been received from Karen Calder, Ann Hartley and Malcolm Price.

**109 Disclosable Pecuniary Interests**

109.1 Members were reminded that they must not participate in the discussion or voting on any matter in which they had a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

**110 Minutes**

**110.1 RESOLVED:**

That the Minutes of the Cabinet meeting held on 11 February 2015 be confirmed as a correct record and be signed by the Leader.

**111 Public Questions**

111.1 There were no public questions.

**112 Matters Referred from Scrutiny/Council**

112.1 There were no matters referred from Scrutiny/Council.

**113 Reports of Scrutiny Committee**

113.1 There were no reports from the Scrutiny Committees.

**114 Determination of Admission Arrangements 2016/17**

114.1 On behalf of the Portfolio Holder for Children's Services the Portfolio Holder for Performance presented a report by the Director of Children's Services – copy attached to the signed minutes – which sought determination of the Council's Admission Arrangements for the academic year 2016/2017.

**114.2 RESOLVED:**

- (a) That the proposal to reduce the Published Admission Number at Trinity CE Primary School in Ford from 25 to 23 be approved.
- (b) That the admission arrangements as determined in April 2014 be approved without further amendment.
- (c) That by agreement of the above, the school admission arrangements for Shropshire Council for the academic year 2016/2017 be determined, in accordance with the School Admissions Code.
- (d) That officers notify the Secretary of State by 15 April 2015 that Shropshire Council has determined its school admissions arrangements for the 2016/2017 academic year.

**115 Proposal to Transfer Selected Education Support Services, Operating as Inspire to Learn, to ip&e Ltd**

115.1 The Leader confirmed that this item had been withdrawn from consideration at the meeting.

**116 Proposal to Transfer Customer Services into ip&e Ltd.**

116.1 The Leader confirmed that this item had been withdrawn from consideration at the meeting.

**117 Exclusion of Press and Public**

**117.1 RESOLVED:**

That in accordance with the provisions of Schedule 12A of the Local Government Act 1972, Section 5 of the Local Authorities (Executive Arrangements)(Meetings and Access to Information)(England) Regulations and Paragraph 10.2 of the Council's Access to Information Rules, the public and press be excluded during consideration of the following items.

**118 Exempt Minutes**

**118.1 RESOLVED:**

That the Exempt Minutes of the Cabinet meeting held on 11 February 2015 be confirmed as a correct record and be signed by the Leader.

**119 Shrewsbury Town Council - Service Level Agreement for Grounds Maintenance Works in Shrewsbury**

119.1 The Portfolio Holder for Highways and Transport presented an exempt report by the Director of Commissioning – copy attached to the signed exempt minutes – on the Service Level Agreement between the Council and Shrewsbury Town Council for Grounds Maintenance Works in Shrewsbury.

**119.2 RESOLVED:**

That the 3 recommendations set out in the exempt report of the Director of Commissioning be approved.

**120 Proposal to Transfer Selected Education Support Services, Operating as Inspire to Learn, to ip&e Ltd**

120.1 The Leader confirmed that this item had been withdrawn from consideration at this meeting.

*(The full version of Minute 119 constitutes exempt information under categories 1, 2 and 4 of paragraph 10.4 of the Council's Access to Information Rules and has accordingly been with-held from publication.)*

Signed ..... (Chairman)

Date: .....